

# JOHNSTON JCC

April 2024

Greetings Johnston Families-

It is difficult to believe that April is underway and spring is already here! I hope that you had a fun and relaxing spring break with your children. We are excited to have our students back for the last quarter of this school year. Your child's teacher will provide information regarding educational opportunities outside of the classroom for our students' learning. Please look for this communication in the following weeks.

April begins our end-of-the-year assessments such as Core Screener, Benchmarks, iReady, and the Forward Exam. Some of these assessments have already started but will be through the end of May. Please help your child by encouraging them to do their personal best, get enough rest (at least 10 hours of sleep), and arrive at school on time daily. Students missing any days during this time must make up missed assessments.

Please help us ensure our student's safety related to parking and traffic around Johnston Elementary. Traffic and parking rules around schools are created for the safety of our students. Please follow all posted signs. To avoid traffic congestion, one suggestion is to park farther away from school and let your child cross the street where a crossing guard or safety patrol member is present or at a marked or unmarked crosswalk. Never let your child cross between parked cars or mid-block! Our school parking lot is NOT a drop-off or pick-up zone, this is during all school hours. Please use Clara Street next to Johnston to drop off your child; this includes before and after school. We do have our Walking School Bus beginning again from April 9th - May 30th. Permission slips are needed for participation.

With warmer weather, some guardians may walk to Johnston to pick up their children. Please notice signage around our school. Pets are not permitted on school property, which includes the sidewalks on the side of Johnston before school and after dismissal. Please respectfully help us uphold these safety measures.

Maintaining a safe learning environment is our top priority. Tornado, fire, and intruder drills provide our students and staff with the opportunity to practice what to do in case of an emergency. Again, this spring we will have a walking field trip to our emergency rally location at St. Bernadette. Our staff will schedule a time from April 22nd through April 26th to walk with their students to St. Bernadette. If you have any questions or do not wish to have your child participate in this walk, please contact your student's teacher or Principal Heu.

Here are some important dates coming up, please mark your calendars!

- Johnston Carnival- May 10th from 5:00-8:00 pm
- Field day- May 30th, 2023 (May 31st is rain date)
- All school picnic - May 30th, 2024 from 11:00-12:00 pm

Lastly, we are still in need of some prizes or items for our fall Mustang Miles raffle baskets. If you can contribute, please send the items to school and label them, "Mustang Mile Raffle Basket." Thank you!

Enjoy April and thank you for your continued support and involvement in our school community!

Sincerely,



MaiKou Heu  
Principal

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## FORWARD EXAM TESTING IS HAPPENING NOW!

**Copy the link below to learn more**

**English** [file:///vwstaffshare0/staff\\$/HUGHESKYLIE/Profile/Downloads/Forward%20Brochure%20for%20Families.pdf](file:///vwstaffshare0/staff$/HUGHESKYLIE/Profile/Downloads/Forward%20Brochure%20for%20Families.pdf)

**Spanish** [file:///vwstaffshare0/staff\\$/HUGHESKYLIE/Profile/Downloads/Forward%20Brochure%20for%20Families%20Spanish.pdf](file:///vwstaffshare0/staff$/HUGHESKYLIE/Profile/Downloads/Forward%20Brochure%20for%20Families%20Spanish.pdf)

**Hmong** [file:///vwstaffshare0/staff\\$/HUGHESKYLIE/Profile/Downloads/Forward%20Brochure%20for%20Families%20Hmong.pdf](file:///vwstaffshare0/staff$/HUGHESKYLIE/Profile/Downloads/Forward%20Brochure%20for%20Families%20Hmong.pdf)

## SAFETY PATROL

### Week of April 8 - 12

Emma E Kai S\*  
Allie J Calleigh W  
Ethan S\* Alexander W

### Week of April 15 - 19

Nathan V Hallie W  
Kongolo K\* Cooper G

### Week of April 22 - 26

Matthew C Isabella M\*  
Lily G\* Alayna S  
Danny H Ezra S

### Week of April 29 - May 3

Grady B\* Damon K  
Nadia D Jocelyn L  
Damon G

## COMING UP

**APRIL 1-** NO SCHOOL SPRING BREAK

**APRIL 11-** FAMILY MATH NIGHT 430-6 PM

**APRIL 15-** 1/2 CHOIR CONCERT 6 PM

**APRIL 16-** TRIPLE P- POSITIVE PARENTING PROGRAM

**APRIL 22-** EARTH DAY

## REMINDER

### IT IS TIME TO PURCHASE YOUR YEARBOOK!

PLEASE VISIT THE BELOW LINK TO ORDER TODAY.

LINK: [HARMANN.COM/ORDERING](https://harmann.com/ordering)  
SCHOOL SPECIFIC CODE: JOHNYB

LAST DAY TO ORDER IS MAY 24TH!

## ART CLASS NEWS



What's Happened so Far...

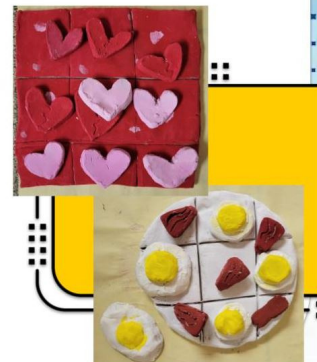
### Tic Tac Toe

6th grade completed their clay tic tac toes. Students got to pick a theme and create their board and game pieces using various ceramic tools and techniques.



### Art Club

We are in the process of making pom poms out of scratch. We are going to turn them into bears!



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## A NOTE FROM YOUR PRINCIPAL REGARDING 2024-2025 CLASSROOM PLACEMENTS

As we begin to prepare for the upcoming school year, we will soon be looking at class placements. Our goal is to create well-balanced classrooms that foster a positive learning environment for all students. Since parents/guardians know their children best, we want to provide you with the opportunity to provide input. Your input helps ensure that the particular needs of your child(ren) are kept in mind. Parents/Guardians are not able to make a specific request for a teacher placement but can provide their valuable input about the needs of the child(ren).

Parents/Guardians share a variety of information with us. Some inform us of neighborhood challenges that we should try to avoid, or give information about a particular academic area in which their child excels, or about concerns that they have for their child's learning. Consider letting us know some characteristics you most value in your child's teacher or characteristics you most value in the learning environment. This information will be reviewed and considered as staff determines placements for next year.

It is important to recognize that there is no one single factor that determines student placement in a classroom. Listed below, in random order, are the many criteria used to develop class lists:

- Teacher input
- Peer relationships
- Parent input
- Emotional maturity
- Gender ratio
- Classroom numbers
- Student support/needs
- Specialist teachers' input
- Administrative input
- Student achievement

All the criteria are important and should be considered. Each year the staff works very hard to create a well balanced, positive learning environment for all Johnston Elementary students.

Parents/Guardians who would like to provide input should submit a hard copy letter addressed to the school principal, Mrs. Heu, no later than 4:00 p.m. on April 19th. These letters will be shared with the current classroom teacher, and the upcoming school year grade level teachers, to help in their decisions for classroom placement. Any requests with negative comments about specific staff members will not be considered or passed along.

If you have any questions about this process, please contact Principal MaiKou Heu, Johnston Elementary Principal, at (920) 852-5505 or [heumaikou@easd.k12.wi.us](mailto:heumaikou@easd.k12.wi.us).

## A HUGE THANK YOU!

Thanks to TEAMJohnston Parent Organization for purchasing eclipse sunglasses for each of our students to wear while they go outside to leave for the school day.

Should any class choose to take students outside to view the eclipse, teachers will inform parents/guardian of the opportunity and send their own permission slip form.

# JOHNSTON JCC

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Success for  
Every Student,  
Every Day



**Project ADAM**  
SAVES LIVES

Dear Community,

Johnston Elementary School is pleased to inform you that we have joined a community effort to implement a sustainable and comprehensive CPR and AED program. This decision is the result of our wish to make our buildings safe for our students, visitors and employees.

Sudden Cardiac Arrest (SCA) occurs when the heart suddenly and unexpectedly stops beating, cutting off blood flow to the brain and other vital organs. SCA is fatal if not treated immediately. Having access to an AED as well as having a written plan and a team of CPR/AED-trained staff ready to act in an emergency can save the life of someone suffering a SCA during those critical first few minutes. Through our cooperative efforts with Project ADAM and Children's Hospital of Wisconsin, we have joined hundreds of schools throughout the state of Wisconsin and beyond in preparing our school for a life-threatening emergency. This program enables us to offer any person who may experience a Sudden Cardiac Arrest during regular school hours, the best chance for survival.

Johnston currently has 1 AED in the building. The AED are stored in wall cabinets. When the cabinet doors are opened, a loud alarm will sound. This alerts everyone that there is a potential emergency. Our school has a maintenance plan in place for the units. The AEDs are designed to work effectively unless they are tampered with. Additionally, the AED will not shock a person unless it detects a shockable rhythm (ventricular fibrillation).

Staff has been trained to assist with an emergency during regular school hours. After school hours and during the summer, this is a Public Access Defibrillation (PAD) program. If you suspect someone is experiencing a Sudden Cardiac Arrest, please feel free to use the equipment at our school. Good Samaritan laws protect the layperson in a life-saving attempt, although we recommend becoming trained in CPR/AED use as an investment in your health and the health of others. Our local Emergency Medical Services and AASD Medical Director are aware of our procedures for the program.

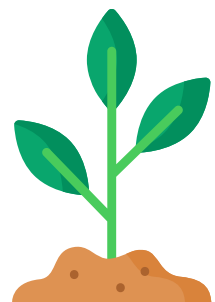
*"Project ADAM is a national, non-profit organization committed to saving lives through advocacy, education, preparedness and collaboration to prevent sudden cardiac death. Our affiliate programs improve the cardiac chain of survival in schools and communities in memory of Adam Lemel, a 17-year-old Whitefish Bay, WI, high school student who collapsed and died while playing basketball at school."*

Many thanks for your participation in this important Heart Safe initiative in our school. To see our school on the Project ADAM map, visit [www.projectadamwi.com](http://www.projectadamwi.com).

Sincerely,  
AASD District Nursing Staff

## MUSTANG MILE RAFFLE DONATIONS NEEDED

Hi Johnston Families, the time to start planning for our next Mustang Mile has arrived! We are going to start collecting items for raffle baskets. This month we are looking for donations of arts and crafts items/supplies. If you are able to donate please leave them in the office attention Mrs. Seidl or Mrs. Radl, along with your family name. Thank you!! We look forward to making next year's event fun again for the whole family! We will continue to provide more information regarding the Mustang Mile in the coming months.



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**HEALTH SERVICES** \* P.O. Box 2019, Appleton, WI 54911 \* 920-852-5344

## Immunizations: Is Your Child Up to Date?

Hello families,

We hope your student had a great spring break! As summer is approaching it is time to start thinking about scheduling your student's [well child visit](#) and making sure they are up to date on vaccines. The Wisconsin Immunization Law requires that all students through grade 12 meet a minimum number of required immunizations prior to school attendance. These requirements can be waived only for health, religious or personal conviction reasons.



Grade/Age	Number of Doses					
	4 DTaP/DTP/DT	3 Polio	3 Hepatitis B	1 MMR	1 Varicella	x
Pre-K (ages 2 through 4 yrs)	4 DTaP/DTP/DT	3 Polio	3 Hepatitis B	1 MMR	1 Varicella	x
Kindergarten through Grade 5	4 DTaP/DTP/DT/Td	4 Polio	3 Hepatitis B	2 MMR	2 Varicella	x
Grades 7 through 12	4 DTaP/DTP/DT/Td	4 polio	3 Hepatitis B	2 MMR	2 Varicella	1 Tdap

If your child does not have a primary care provider and you have insurance, you should call the number on the back of your card, and they can tell you who they cover for medical care. If you do not have insurance, [211Wisconsin](#) connects you with thousands of nonprofit and government services in your area 24/7/365. You may also call "211" to speak with a representative. Other options include:

### City of Appleton Health Department

100 N. Appleton Street, Appleton

- Immunization clinics on Tues/Wed/Thurs (call for appt)
- Interpreter assisted clinics once per month (call for appt)
- To schedule an appointment, call (920) 832-6429
- \$5 per immunization donation suggested, but not required
- Eligible:
  - All residents who live in the City of Appleton



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## POSITIVE PARENTING PROGRAM

### Triple P – Positive Parenting Program



#### Power of Positive Parenting

Chris Schulta, Nurse Practitioner

This seminar offers ideas to help you support your child's self-esteem.

Date: Tuesday, April 16, 2024

Time: 4:30 PM – 6:00 PM

Location: Johnston LMC

Johnston students will be welcome in the YCare program during the seminar if care is needed.



JOHNSTON

### ELEMENTARY SCHOOL

Johnston School, in partnership with parents and community, promotes and challenges the intellectual, emotional, social, and physical growth of all children in an inclusive, diverse environment.



Triple P teaches families with children 0-16 years of age how to spend less time battling challenging behavior and more time building close relationships. You'll develop positive parenting skills to manage stress and encourage healthy habits, and that can mean more good days for your family.



© 2019 Children's Wisconsin. All rights reserved. Children's complies with Federal civil rights laws. We do not discriminate based on race, color, national origin, age, disability or sex. Si no habla inglés, se programarán servicios de idiomas en forma gratuita. Llame al (414) 266-7848 (TTY: 414-266-2465). Yag hata hata koj (sis) xaxag hata lus Askki, pob yuaa toem si) hawm muab kev pub xhata lus pub dawb nau koj. Hia nau (414) 266-7848 (TTY: 414-266-2465). PCL37 GEN 1119. This program is supported in part by the Wisconsin Child Abuse and Neglect Prevention Board (Prevention Board). Twenty percent of the Prevention Board's funding is from the U.S. Department of Health and Human Services, Administration on Children, Youth, and Families (Community-Based). Points of view expressed do not necessarily represent the official positions of the financial sponsors.

## PANORAMA SURVEY

The Spring Panorama Survey (which measures student mindsets, behaviors, and attitudes that might be related to success in school and beyond the classroom) will be administered in 3rd-6th grade homerooms from April 15th-April 22nd.

If you have questions, please contact our school counselor, Sonja Ferguson, at [fergusonsonja@asds.k12.wi.us](mailto:fergusonsonja@asds.k12.wi.us) or (920)852-5505 ext. 34102.

## CONTACT US

- 2725 E Forest St Appleton, WI 54915
- Phone: 920-852-5505
- [lowrybrenda@asds.k12.wi.us](mailto:lowrybrenda@asds.k12.wi.us)
- <https://johnston.asds.k12.wi.us/>

## DONATIONS NEEDED!

### STUDENT COUNCIL IS IN NEED OF...

- DRY ERASE MARKERS
- HIGHLIGHTERS
- PENCILS
- CRAYONS
- GLUE STICKS
- WHITEBOARDS
- COLOR PENCILS
- PENS
- SCISSORS
- SHARPIES
- WHITE BOARDS
- RULERS
- PENCIL ERASERS
- PAPER CLIPS
- STAPLES
- TISSUES
- DISINFECTION WIPES
- BAGS
- WATER FLAVOR PACKETS
- VEGGIE STRAWS
- POPCORN
- PRETZELS
- FRUIT SNACKS
- FRUIT
- CHEEZ ITS
- CRACKERS
- PEANUTS
- GOLDFISH
- TRAIL MIX
- GUM
- CHEX MIX

**PLEASE BRING IN ITEMS BY  
FRIDAY, MAY 3RD**

